

MENTMORE PARISH COUNCIL

To: Councillors P Brazier (Chairman), J Langley (Vice Chairman), I Butler, E Dack and R Fletcher.

You are summoned to attend a meeting of MENTMORE PARISH COUNCIL
To be held remotely using Zoom on WEDNESDAY 7th OCTOBER 2020 at 8pm:

Join Zoom Meeting

Topic: Mentmore Parish Council Meeting

Time: Oct 7, 2020 08:00 PM London

Join Zoom Meeting

<https://us02web.zoom.us/j/88451185303?pwd=UWZYNG8xMWRrRmN3QWUzNGRBdkZvUT09>

Meeting ID: 884 5118 5303

Passcode: 015173

*Mrs Bridget Knight, Mentmore Parish Clerk
30th September 2020*

The press and public are welcome to attend.

AGENDA ITEM:

- C/70/20** Chairman's Welcome.
- C/71/20** Attendance and Apologies.
- C/72/20** Disclosures of Interest on items pertaining to the agenda.
- C/73/20** To approve the minutes of the Mentmore Parish Council Meeting held on 5th August 2020.
- C/74/20** Public Question Time (10 minutes maximum).
- C/75/20** Police Matters – if present.
- C/76/20** To receive reports from Buckinghamshire Councillors.
- C/77/20** Village Hall, Village Green and Mentmore Parish Events.
Community litter pick.
New play equipment for Mentmore – application for Community Board Match Funding.
Covid matters - QR Code and Track and Trace.
- C/78/20** **Planning**
To receive details of planning decisions received.
To discuss planning applications:
- 20/03080/ALB | Erection of 6 ft timber fence (retrospective) | Mentmore Towers
Mentmore Buckinghamshire LU7 0QH
- 20/03099/AAD | Two Traditional Pub signs both swing and fixed plus three small car park disclaimer signs. | The Stag Ph The Green Mentmore Buckinghamshire LU7 0QF
- Changes to the Planning System Consultation – Mentmore PC has received Buckinghamshire Council's response.

- C/79/20** **Footpaths/Bridleways.**
Cycle/footway to Cheddington.
- C/80/20** **Donation To Royal British Legion Poppy Appeal.**
- C/81/20** **Christmas Tree – Mentmore Village Green.**
- C/82/20** **Review of Policies and Procedures.**
- C/83/20** **Public Sector Bodies Accessibility Regulations 2018.**
- C/84/20** **Budget/Precept for 2021/22.**
- C/85/20** **Clerk and Chairman’s Reports.**
- C/86/20** **Next meeting dates: 2nd December (online using Zoom).**